RECORDING REQUESTED BY FIDELITY NATIONAL TITLE

Electronically Recorded in Official Records County of Ventura Michelle Ascencion Ventura County Clerk-Recorder

DOC# 2023000054651

Free Recording requested by and When Recorded Return to:

Bell Canyon Community Services District 30 Hackamore Lane, #2B Bell Canyon, California 91307 Attn: General Manager

08/15/2023

Titles: 1 Pages: 4

11:01 AM

Total Fees: \$0.00

CORTEZE

30101995-DZ

APN. 685-006-023

(Exempt from Recording Fee per Gov. Code §§ 6103 and 27383) RET CODE 11922

(Space Above This Line for Recorder's Office Use Only)

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and subject to the covenants set forth below the TRIUNFO WATER & SANITATION DISTRICT, a California special district who acquired title as TRIUNFO COUNTY SANITATION DISTRICT ("Grantor"), grants to the BELL CANYON COMMUNITY SERVICES DISTRICT, a California special district ("Grantee"), all of its rights, title, and interest in that certain real property in the unincorporated part of the County of Ventura, State of California, as more particularly described in Exhibit A attached hereto and incorporated by this reference ("Property").

SUBJECT TO: all matters affecting title to the Property of record or that would be apparent from a physical inspection or the Property or disclosed on an ALTA survey.

IN WITNESS WHEREOF, Grantor has caused this Grant Deed to be executed on its behalf as of the date written below.

GRANTOR:

AMITATION DISTRICT

Mark Norris, General Manager

APPROVED AS TO FORM:

Arnold, LaRochelle, Mathews, VanConas & Zirbel,

LLP

Dennis P. McNulty, General Counse

EXHIBIT A TO GRANT DEED

LEGAL DESCRIPTION OF PROPERTY

That certain real property located in the unincorporated area of Ventura County, State of California legally described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF COUNTY OF VENTURA, COUNTY OF VENTURA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF TRACT P OF THE RANCHO SIMI, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF E. BELL CANYON ROAD, 84.00 FEET WIDE, AS SHOWN ON THE MAP OF TRACT NO. 2008-1, RECORDED IN BOOK 51, PAGES 25 TO 32, INCLUSIVE, OF MISCELLANEOUS RECORDS, SAID POINT BEING NORTH 86° 14' 00" EAST 85.00 FEET FROM THE WESTERLY TERMINUS OF THE COURSE SHOWN ON SAID MAP (SHEET 6) AS "NORTH 86° 14' 00" EAST 342.87"; THENCE, ALONG SAID SOUTHERLY LINE,

1ST - NORTH 86° 14' 00" EAST 62.10 FEET; THENCE, LEAVING SAID SOUTHERLY LINE,

2ND - SOUTH 80° 03' 54" EAST 135.93 FEET; THENCE,

3RD - NORTH 84° 54' 15" EAST 244.22 FEET; THENCE,

4TH - SOUTH 51° 18' 10" WEST 61.55 FEET; THENCE,

5TH - SOUTH 58° 50' 30" WEST 97.23 FEET; THENCE,

6TH - SOUTH 71° 20' 13" WEST 173.12 FEET; THENCE,

7TH - NORTH 89° 24' 52" WEST 45.11 FEET; THENCE,

8TH - NORTH 76° 34' 17" WEST 93.42 FEET; MORE OR LESS, TO A LINE WHICH BEARS SOUTH 3° 46' 00" EAST FROM THE POINT OF BEGINNING; THENCE,

9TH - NORTH 3° 46' 00" WEST 119.97 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING ALL MINERALS AND ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT SAID EXCEPTION SHALL BE WITHOUT THE RIGHT TO ENTER UPON SAID LAND OR USE THE SURFACE FOR ANY PURPOSE, RECORDED IN BOOK 4025, PAGE 204, OF OFFICIAL RECORDS.

APN: 685-0-060-235

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 118
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
State of California	
County of <u>Ventura</u>	/
on August 10, 2023, before me,	Fidela Garcia, Notary Public Here Insert Name and Title of the Officer
personally appeared Mark Nowis	Here insert wante and Thie of the Officer
	Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signation behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
FIDELA GARCIA Notary Public - California Ventura County Commission # 2440660	I certify under PENALTY OF PERJURY under the laws of the State of Callfornia that the foregoing paragraph is true and correct.
My Comm. Expires Mar 6, 2027	WITNESS my hand and official seal.
	Signature Adole Garac
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can d	ONAL deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	
□ Partner - □ Limited □ General	□ Partner - □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Other:	□ Other:
Signer is Depresenting	Signer is Depresenting:

CALIFORNIA ALL-PURPOSE ACKNOWLED #EDPEN 154651 Page 4 of 4

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the

truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. NANCY M. PEREZ Notary Public - California Ventura County Commission # 2338796 My Comm. Expires Nov 28, 2024 (SEAL) OPTIONAL INFORMATION THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT. TITLE OR TYPE OF DOCUMENT DATE OF DOCUMENT NUMBER OF PAGES SIGNERS(S) OTHER THAN NAMED ABOVE SIGNER'S NAME SIGNER'S NAME RIGHT THUMBPRINT RIGHT THUMBPRINT